

**2015 GRACEFEST AV**  
**VENDOR REGISTRATION & AGREEMENT FORM**

**BOOTHS AVAILABLE BY COMMITTEE SELECTION.~ MAXIMUM 25 VENDORS**

**~ ALL BOOTH FEES ARE A TAX-DEDUCTIBLE DONATION ~**

**DATE OF EVENT: SEPTEMBER 19, 2015**

**EVENT TIMES: 1:00 PM TO 10 PM**

**LOCATION: PALMDALE AMPHITHEATER**

**2723 Rancho Vista Blvd., Palmdale, CA 93551**

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_ WK.PHONE: \_\_\_\_\_

CELL: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2<sup>ND</sup> CONTACT NAME: \_\_\_\_\_ WK.PHONE: \_\_\_\_\_

CELL: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DESCRIPTION OF BOOTH ACTIVITY: \_\_\_\_\_

☐ ELECTRICAL HOOK-UP \_\_\_\_\_ AMPERAGE

☐ ADA (American Disabilities Act) REQUEST

**BOOTH DONATION AND REGISTRATION DEADLINE IS SEPTEMBER 4, 2015**

**MAKE CHECKS PAYABLE: "KID'S CHARITIES"**

**MAIL or FAX TO: 742 West Avenue L, Lancaster, CA 93534 FAX#: (661) 942-8111**

**VENDORS MUST PROVIDE A COPY OF THEIR SPECIAL EVENT LIABILITY INSURANCE (not available through Kids Charities this year). Please see the attached for certificate wording.**

**VENDOR (selling or non-selling):** ☐ 10' X 10' @ \$365 - or - ☐ 10' X 20' @ \$565

**TOTAL:** \_\_\_\_\_ **SELLERS PERMIT#:** \_\_\_\_\_

**PAYMENT:** ☐ CHECK # \_\_\_\_\_ \$ \_\_\_\_\_ ☐ \*CREDIT CARD \$ \_\_\_\_\_ LAST 4 # \_\_\_\_\_

\*We will contact you by phone to complete credit card transaction.

**\* PLEASE READ CAREFULLY \***

- ALL VENDORS RECEIVE DIRECTORY LISTING IN EVENT PROGRAM AND ON WEBSITE.
- NOT PROVIDED: TABLES, CHAIRS, EXTENSION CORDS, TAPE, TIE-UPS, E-Z UP'S OR TOOLS.
- GRACEFEST AV IS AN OUTDOOR EVENT. THIS AREA CAN BE VERY WINDY. Do not use cheap E-Z Ups. They fall apart in the wind. Use sturdy tents with buckets for rocks, sand or water as weights in all four corners. Weights are not available at the event.
- New vendors, promoting, selling products and/or services are subject to approval by Event Coordinator
- New vendors: Please fax or mail a sample of your literature to be distributed.
- All "selling" vendors must provide their sellers permit number.
- Donations are greatly appreciated for our raffle booth. Vendor Coordinator will collect them at set-up time.
- Load-in and out information will be e-mailed to you no later than 9/14.
- Check in with vendor coordinator at entrance BEFORE you set-up your booth.
- **Vendor set-up: Friday, 9/18 – 10am to 3pm (no later!), or 9/19 – 8am to 12:00pm.** Security on site.
- NO vehicles allowed on the vendor site at any time. We provide easy access and assistance to your booth.
- **Vendors must be open by 1:00pm for business and staffed until event closing at 10pm.**
- NO raffles of any kind at any vendor booth. Drawings are ok, but selling raffle tickets is not permitted.
- NO food or beverage sales of any kind except within the food court.

**NOTE: THERE IS ONLY ROOM FOR 25 VENDORS. WE SELL OUT EVERY YEAR. DO NOT DELAY SUBMITTING YOUR APPLICATION. APPLICATIONS FOR PARTICIPATION ARE APPROVED BY COMMITTEE. REGISTRATIONS ARE CONFIRMED BY FULL PAYMENT.**

**I have read and agree with the information above:** \_\_\_\_\_

Signature of Applicant

PHONE: (661) 942-4111 FAX: (661) 942-8111 FAX OR MAIL APPLICATION TO DEBORAH ENAY  
THANK YOU FOR SUPPORTING KID'S CHARITIES – TAX ID # 77-0592100  
RETAIN A COPY OF THIS FORM AS YOUR RECEIPT